

## Message Text

UNCLASSIFIED

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67

ORIGIN OPIC-12

INFO OCT-01 NEA-10 ISO-00 AID-20 CIAE-00 COME-00 EB-11

FRB-02 INR-10 NSAE-00 TRSE-00 XMB-07 CIEP-02 LAB-06

SIL-01 OMB-01 AGR-20 /103 R

66605

DRAFTED BY: GRAHAM WILLIAMS

APPROVED BY: EB/IFC/OIA KENNEDY

OPIC, JAMES MCMATH INFO SE/IND/OIA- WHCOURTNEY

OPIC ARVIN KRAMISH (INFO)

NEA/ARN- D RANSOM (SUBS)

----- 036055

R 071914Z SEP 73

FM SECSTATE WASHDC

TO AMEMBASSY AMMAN

INFO AMEMBASSY JIDDA

UNCLAS STATE 178112

E.O. 11652: N/A

TAGS: EFIN

SUBJ: AGRIBUSINESS COUNCIL - OPIC PROGRAM

1. LEAD BY KEN MUELLER, EVP OF THE COUNCIL, A FOUR MAN GROUP WILL ARRIVE AMMAN SEP 9 AT THE INVITATION OF THE GOJ TO MAKE PRELIMINARY RECONASSANCE OF AGRIBUSINESS OPPORTUNITY WHICH COULD LEAD TO INVESTMENT BY VARIETY OF U.S. FIRMS WHICH HAVE COMPETENCE IN FOOD-RELATED BUSINESSES.

2. OBJECTIVES THIS VISIT ARE TO IDENTIFY SUCH PROJECTS AND TO LAY GROUNDWORK WITH LOCAL OFFICIALS FOR COOPERATIVE FOLLOW UP. LOCAL ARRANGEMENTS ARE BEING COORDINATED BY SALIM NPC. FULL DETAIL AVAILABLE FROM ACTERHOFF IN AMMAN. FIRST STOP MONDAY WILL BE US EMBASSY.

3. BECAUSE OF POTENTIAL TIE-IN OF JORDANIAN PRODUCTION AND PENINSULA MARKETING, SENIOR TEAM MEMBERS WILL TRAVEL JIDDA AND UNCLASSIFIED

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RIYAD TO CONFER WITH SAUDI OFFICIALS. ARRANGEMENTS BEING

COORDINATED BY HORAN. ETA JIDDA IS SEP 15. MUELLER WILL CALL HORAN  
FROM AMMAN.

4. OPIC CONTINUES BE CO-SPONSOR THIS PROGRAM. RUSH

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NNN

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** INVESTMENT PROGRAMS, FOODS, TRADE VISITS  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 07 SEP 1973  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 JAN 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1973STATE178112  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** GRAHAM WILLIAMS  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
**Film Number:** n/a  
**From:** STATE  
**Handling Restrictions:** n/a  
**Image Path:**  
**ISecure:** 1  
**Legacy Key:** link1973/newtext/t19730948/aaaabjav.tel  
**Line Count:** 65  
**Locator:** TEXT ON-LINE  
**Office:** ORIGIN OPIC  
**Original Classification:** UNCLASSIFIED  
**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
**Original Previous Handling Restrictions:** n/a  
**Page Count:** 2  
**Previous Channel Indicators:**  
**Previous Classification:** n/a  
**Previous Handling Restrictions:** n/a  
**Reference:** n/a  
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**Review Authority:** boyleja  
**Review Comment:** n/a  
**Review Content Flags:**  
**Review Date:** 05 OCT 2001  
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**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** AGRIBUSINESS COUNCIL - OPIC PROGRAM  
**TAGS:** EFIN, EAGR, OPIC  
**To:** AMMAN  
**Type:** TE  
**Markings:** Declassified/Released US Department of State EO Systematic Review 30 JUN 2005